

# CONSUMER EDUCATION



**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

## FINANCIAL FUTURES 1 & 2

Name \_\_\_\_\_

County \_\_\_\_\_ Project Level 1 | 2 \_\_\_\_\_

*JUDGES: Please identify a numerical score on a scale of 1-10 for each element on the sheet. The total score will be used to determine champion and reserve champion.*

<b>Judging Criteria</b>	<b>SCORE</b> 1= needs improvement 10= exceeds criteria
<b>Project Knowledge</b>	
<ul style="list-style-type: none"><li>• General knowledge of project area</li></ul>	
<ul style="list-style-type: none"><li>• Exhibit appropriate for member age &amp; level</li></ul>	
<ul style="list-style-type: none"><li>• Execution of Consumer Education activities</li></ul>	
<ul style="list-style-type: none"><li>• Applicable to pursuing jobs and making decisions about a potential future career path</li></ul>	
<b>Explanation of Project Exhibit</b>	
<ul style="list-style-type: none"><li>• Goal of project exhibit</li></ul>	
<ul style="list-style-type: none"><li>• Ability to explain decisions made or results shown</li></ul>	
<ul style="list-style-type: none"><li>• Self-evaluation of project, including time spent on project area</li></ul>	
<ul style="list-style-type: none"><li>• Skills learned and plans for continued study</li></ul>	
<b>Exhibit Presentation</b>	
<ul style="list-style-type: none"><li>• Neat appearance</li></ul>	
<ul style="list-style-type: none"><li>• Follows exhibit requirements</li></ul>	
<ul style="list-style-type: none"><li>• Presents information in interesting way</li></ul>	
<b>TOTAL SCORE</b>	
<b>COMMENTS</b>	